

NP ENVIRONMENTAL SUBGROUP MEETING NOTES (181217)

17 December 2018 (at Lanecott)

Present: PH (Chair), LB, LH, DH

| Item | Content | Action |
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| 1 | It was noted that the Subgroup was committed to ensuring equality for all people, and requested that subgroup members pay attention to all items on the agenda to ensure that no decisions would be made which have any negative impacts for equality, diversity or inclusivity | All |
| 2 | Minutes of meeting 19 November 2018 were approved as correct and signed-off. Agreed that all signed-off minutes to be sent to NP Steering Group (Chair and Secretary) | DH |
| 3 | Matters arising from last meeting (previous agenda items in parentheses): Main topics from last meeting moved automatically to agenda items for today. | |
| 4 | Steering Group Update: <ul style="list-style-type: none"> MSDC has not met its target date and report not expected until mid-February 2019. AeCon attended on 14 Dec 2018 (Mr Lu, Consultant) to assist with writing the application. Ian Poole to be asked to print off the N/S Segment page as A3, once DH has added Green Close etc. 15 and 22 Jan dates reserved for brainstorming session of main steering group re survey results and other subgroup submissions Public consultation planned for end of Feb 2019 at VH Launch of the NP at the Parish Meeting end of May 2019 | PH |
| 5 | Landscape Appraisal Update: <ul style="list-style-type: none"> Areas 1 and 2 have been walked, surveyed and report about to be submitted by LB and LH Photographs taken area 2. Boundaries of the areas tend to follow contours, some follow footpaths – need to tidy up the locations and margins. Notes of “veteran” and “special” trees to be made in report and passed to PH for insertion into report wrt specific trees and TPOs if they can be identified easily. Note to be added about flints being everywhere – which were clearly important in the building and community developments because the natural building style was to use flint walls and/or facings. The LA Report to be submitted to PH by 24 Dec 2018. | LB/LH LB/LH LB/LH LB/LH |
| 6 | N/S Segment <ul style="list-style-type: none"> DH reported that he had added additional items such as National Cycle Route 51 and edited Hillside to read Hill. | DH |

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| | <ul style="list-style-type: none"> Once prepared and saved as PDF, the N/S Segment to be sent to PH for incorporation into the LA Report and to IP to be printed in A3. | PH DH |
| 7 | <p>Luftwaffe Photos:</p> <ul style="list-style-type: none"> There are two only. Their value as important components of the Buildings group submission was discussed. These photographs show large areas of the Parish with no buildings, but several of the larger trees are clearly seen and still exist today. PH to advise the steering and buildings group | PH |
| 8 | <p>Landscape Appraisal Document Draft</p> <ul style="list-style-type: none"> Comments were made and discussed about the photos and text (some actions included in item 10 below). PH should be able to complete this fairly soon | PH |
| 9 | <p>Actions and dates:</p> <ul style="list-style-type: none"> First NP Steering Group Brainstorming Session is 15 Jan 2019 Special Landscape Areas work has been done; check that report is complete and finalised/submitted to PH. Edits to the Landscape Appraisal Report to be completed by PH as discussed Buildings environment and main Steering Group to be appraised of value of (and to utilise) the Luftwaffe photographs. PH to advise them. N/S Segment to be amended following discussions and submitted to PH for use in the Landscape Appraisal Report and for onward transmission to IP for printing to A3 size. Water courses including surface water flooding areas to be identified and marked up on a map and submitted to PH for inclusion in the report. Current Constraint Map to be forwarded to LH computer Public Open Space (only one, The Cricket) and footpaths (as a list of footpath numbers with locations/directions etc) to be prepared and supplied to PH for report. Trees and TPOs Woodlands, summary of flora and fauna 30mph signage to be marked onto the N/S Segment map (important local concern in past and recent surveys) Complete all the Environment Subgroup tasks to be submission ready by 21 Jan 2019 Next Subgroup Meeting 21 Jan 2019 at PH domicile | LB/LH PH PH DH PH DH DH LB/LH PH PH DH ALL |